

FELINE CONTROL COUNCIL OF WESTERN AUSTRALIA (INC)  
MEMBER BODY OF AUSTRALIAN CAT FEDERATION (INC).  
**SUPREME GRAND CHAMPION/PREMIER TITLE APPLICATION**



Mail this form with payment to:  
**FELINE CONTROL COUNCIL OF WA (INC)**  
GPO Box 915, CANNINGTON WA 6107



Enquiries please call:  
Tel: 0433 807 964  
Email: [catswa01@gmail.com](mailto:catswa01@gmail.com)

|                |  |                 |  |
|----------------|--|-----------------|--|
| Cat's Name     | <input style="width: 95%;" type="text"/> |                 |  |
| Breed          | <input style="width: 80%;" type="text"/> | Sex             | <input style="width: 15%;" type="text"/> |
| Colour/Pattern | <input style="width: 80%;" type="text"/> | Registration No | <input style="width: 15%;" type="text"/> |
| Date of Birth  | <input style="width: 50%;" type="text"/> |                 |  |
| Sire           | <input style="width: 80%;" type="text"/> | Registration No | <input style="width: 15%;" type="text"/> |
| Dam            | <input style="width: 80%;" type="text"/> | Registration No | <input style="width: 15%;" type="text"/> |
| Breeder        | <input style="width: 60%;" type="text"/> |                 |  |
| Owner          | <input style="width: 60%;" type="text"/> | Membership No   | <input style="width: 15%;" type="text"/> |
| Address        | <input style="width: 90%;" type="text"/> |                 |  |
|                |  | Postcode        | <input style="width: 15%;" type="text"/> |
| Signature      | <input style="width: 60%;" type="text"/> | Date            | <input style="width: 15%;" type="text"/> |

Please Tick

Supreme Grand Champion (Entire Cat)   
Supreme Grand Premier (Neuter/Spay)

Title Certificate to be Mailed  Collected

This completed application together with  
**TEN FCCWA** Group Challenge / Award of Merit Certificates from  
**TEN DIFFERENT JUDGES** and fees should be forwarded to  
The Feline Control Council of Western Australia Inc  
PO Box 915 CANNINGTON W.A. 6107

Challenge and Award of Merit Certificates must be listed below

| Details of Group Challenge/Award of Merit |           |      |                          |            |
|---|-----------|------|--------------------------|------------|
| No  | Club Name | Date | Judge and Licensing Body | Office Use |
| 1   |           |      |                          |            |
| 2   |           |      |                          |            |
| 3   |           |      |                          |            |
| 4   |           |      |                          |            |
| 5   |           |      |                          |            |
| 6   |           |      |                          |            |
| 7   |           |      |                          |            |
| 8   |           |      |                          |            |
| 9   |           |      |                          |            |
| 10  |           |      |                          |            |

Certificates must be supplied. NOTE Certificates are not accepted if incomplete. i.e. all certificates must be signed by the Judge and all information complete and correct and any alterations initialled.